

# Kol HaLev Happenings

*Newsletter of Cleveland's Reconstructionist Community*

July 2010

## Potluck with the Pelsmajers

Please join us Friday, July 23 at 6:00 p.m. for a potluck dinner at the Pelsmajers' home (we hope in their garden, weather permitting), 24615 Sittingbourne Lane, Beachwood. Dishes should be vegetarian/dairy or pareve and should not contain nuts. Please bring enough for 8-10 adults. In keeping with our goal of becoming a more sustainable community, we encourage members to bring their own reusable plates, cups, utensils and napkins to our potluck.

A-H – main dish  
I-P – Appetizer/salad  
Q-Z – dessert/drink

## Save the Date: Elul Institute

Our annual Kol HaLev Elul Institute will be held three evenings before the High Holy Days: Monday, Aug. 16; Monday, Aug. 23; and Saturday, Sept. 4, from 7:30 to 9 p.m. The institute is part of the S'lichot observance. This year we will focus on "The Challenges and Opportunities of Prayer in the Contemporary World," based on the new book, *Making Prayer Real*, edited by Rabbi Mike Comins.

## Connecting for the High Holy Days

Summer is here, prompting initial preparations for the upcoming High Holy Days. Erev Rosh Hashanah is especially early this year, Wednesday, Sept. 8, only two days after Labor Day. Erev Yom Kippur is Friday, Sept. 17. Kol HaLev needs your help to make this season one of supporting each other, both individually and collectively. The High Holy Days committee (co-chaired by Nancy Hecht and Claudia Weissman) and Kol HaLev's volunteer coordinator, Judy Vida, will be seeking your active participation. If there is a specific way in which you would like to contribute to the High Holy Days planning, please contact Judy Vida by email, [JudyVida@sbcglobal.net](mailto:JudyVida@sbcglobal.net) or by phone, 440-646-1390. Don't be shy! We have meaningful small and large tasks to suit everyone's talents. We'll be talking with you soon!

## New Members

*b'ruchim haba'im*

Please welcome new members

Morissa Freiberg

Cj Tune and Jennie Graham

We look forward to seeing you at future  
Kol HaLev events

<b>DIRECTORY</b>		
<b>Office</b> 2245 Warrensville Center Road, #215 University Heights, OH 44118, <a href="http://www.kolhalev.net">www.kolhalev.net</a>	<b>Office Manager</b> Judy Herdering    216-320-1498	
<b>Officers</b> President Greg Selker First Vice President Barb Truitt Administrative Vice-President Alan Weinstein Secretary Molly Berger Treasurer Ami Kopstein	<b>At-Large Board Members</b> Elise Collin Leah Gilbert Linda Gross Greg Millas Robin Shell  <b>Ex Officio Board Members</b> Past President – Allen Binstock Rabbi Steve Segar Founding Rabbi Jeffrey Schein Director of Youth and Family Education Robyn Novick	<b>Value Team Leaders</b> Democratic and Fiscally Responsible: Barry Epstein Informed and Involved: Greg Millas Learning Teams: Sue Kisch Participation and Volunteerism: Leah Kamionkowski Spiritual: Barb Truitt Welcoming and Caring: Alan Weinstein
<b>Committee chairs will be listed in the August newsletter.</b>		
<b>Deadline for the August issue is Friday, July 16, 2010</b>		

## From Our President – Greg Selker

Over the next three months leading up to the High Holy Days (yes, the clock is ticking down with Erev Rosh Hashana slightly less than three months away from my penning these words), I will be using the forum of the president’s message to distinguish three areas: (1) My personal vision for what I see is possible within Kol HaLev, what I am committed to accomplish and/or to make significant headway on over the tenure of my two-year term as president. (2) Acknowledging the tremendous work that has occurred already and that comprises the foundation that will allow us to attain these new levels of accomplishment and self-expression as a community. (3) The challenges I see that we will need to confront and address as a community to make our realization of this vision and these accomplishments possible. This message represents the first component: what I see is possible and what I am committed to accomplish.

Our community vision, which we formally adopted in June 2007, is that Kol HaLev is a sacred Jewish community that celebrates the divine, builds meaningful human connections and repairs the world. Our mission, that we are a vibrant Reconstructionist community dedicated to the continuity and evolution of our people, continues onward to describe the specific areas in which we are committed to engage. Not surprisingly, these map onto our Values Teams: Informed & Involved, Spiritual, Learning, Welcoming & Caring, Participation & Volunteerism, and Democratic & Fiscally Responsible.

Our vision and the process we have gone through over the past few years in distinguishing it and putting in place a governance structure that will help us realize it, have acted as the vehicle for us to express our natural commitment. In the best circumstances, a vision and mission call forward the energy and commitment that already exists, helping give it shape, form and substance. When I look at what I am personally committed to within Kol HaLev, and what I am committed we accomplish as a community over the next two years, I find this to be very true for myself.

*(continued on page 5)*

## Rabbinic Corner – Rabbi Steve Segar

One of the core tenets of Reconstructionist Judaism is the importance of “living in two (or multiple) civilizations.” This means, among other things, that our lives will be maximally enriched to the extent that we recognize and engage with the rhythms, imagery and practices of both our American and our Jewish culture. There is no time harder to do this than in the middle of the summer. Passover in the spring and the Days of Awe plus Sukkot in the fall create a sense of organic overlap between the Jewish and American rhythms. But in the middle of summer, at the height of vacation and recreation time on the American calendar, we are suddenly hit on the Jewish side of things with the jarring note of the three weeks of mourning which culminate at Tisha b’Av.

This period begins traditionally with a minor fast on the 17<sup>th</sup> day of the Hebrew month of Tammuz, which this year falls on Tuesday, June 29, and proceeds with increasing intensity for 21 days until we reach the 9<sup>th</sup> day of the Hebrew month of Av, which falls this year on the night of Monday, July 19, and the day of Tuesday, July 20. This day is the only day besides Yom Kippur on which Jewish law prescribes a full 24-hour fast from all forms of physical pleasure and sustenance. At least two questions immediately present themselves as we reflect on this calendar culture clash. First, why would we even want to engage with this particular part of the Jewish holiday cycle, which seems to evoke themes so antithetical to the optimism embedded within the American part of our psyches? And second, even if we were to decide that it was worth engaging with, how can we possibly fit such engagement into this most “carefree” time of year, which pulls us in exactly the opposite direction?

Turning to the first question, it is important to note that this period of the Jewish calendar, like all others, can be understood and experienced on multiple levels and along a spectrum of meanings. The most well known dimension of the Three Weeks is the commemoration of the many horrific events that occurred on or around these dates to the Jewish people across the centuries, including the destruction of the First and Second Temples in Jerusalem, the commencement of the Spanish Inquisition in 1492 and the expulsion of the Jews from England in 1290. Alongside these interpretations, our tradition has developed others, which stress that this day should call our attention to the problem of causeless hatred (*sinat chinam*) between people or to the reality of being in spiritual exile from ourselves, from our people, from our world and from God.

Weaving these themes together, we could say that Tisha b’Av, along with its three weeks of preparation, confronts us with the experience of humanity in exile, the repression of which can often lead to causeless hatred (as we seek to expunge our own inner pain by blaming it on others) and ultimately to acts of violence and destruction as a perverse expression of the struggle against internal chaos. Finally, we acknowledge and grieve our fundamental vulnerability to this destructive dynamic when it explodes into human society. Why would we ever want to intentionally cultivate this type of consciousness, even for a short period of time? I can suggest at least two possible responses. The first is that we all deal with these feelings at some level of awareness as part of the human condition, and this sector of the Jewish calendar provides us with a kind of psychic safety valve that gives us a short respite from the constant management of these darker regions of our souls. The second is the recognition of the unfortunate reality that we are living through a period of history in which we are threatened with destruction of a global magnitude in more ways than we ever have been in the history of our species. It strikes me that having a holy day or sacred time dedicated to getting in touch with this truth could be helpful both psychologically and spiritually, and eventually allow us to live our lives a little less dominated by these menacing shadows.

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## **Rabbinic Corner – Rabbi Steve Segar**

*(continued from page 3)*

In terms of the tension that exists between typical American summertime activities and the underbelly of life represented by the Three Weeks and/or Tisha b'Av, the first thing is to admit that the tension exists and is powerful. I also think this serves as an example of a way in which our Jewish culture has something to offer our American one. The strength and the weakness of America is its tendency to be future-oriented and to avoid dwelling on unpleasant aspects of its own history and society. What better corrective could there be than to focus for a limited amount of time on those places we are normally afraid to tread. One other effect of this type of exploration is to immeasurably deepen our ability to appreciate joyful and life-affirming moments when we encounter them. Perhaps Tisha b'Av is just what our American summer needs.

For more information about the Three Weeks, please see [myjewishlearning.com](http://myjewishlearning.com). Kol HaLev will hold its annual observance of Tisha b'Av on Monday evening, July 19. Please watch the Weekly Update for specifics of time and location.

Rabbi Steve

Rabbi Steve is available to meet with Kol HaLev members on a range of issues by appointment on Monday, Wednesday, Thursday and Friday mornings. Please contact him by phone at the office (216-320-1498) or by email ([rabbisteve@kolhalev.net](mailto:rabbisteve@kolhalev.net)) to schedule a meeting time.

## **TGIS Potluck dinners on Saturday, August 14**

In August, our TGIS (Thank Goodness Its Shabbat) home potluck dinners will be on Saturday, August 14. Many people have requested that we gather on a Saturday evening occasionally. It's the same opportunity to celebrate Shabbat with other KHL members in smaller groups, but this time the focus will be on the end of Shabbat rather than the beginning. Havdalah is a lovely ceremony to include.

If you've never tried a TGIS dinner, now is a good time. If you'd like to be a host or a guest, please let us know. Hosts decide how many guests they would like, and then we make match guests and hosts. Hosts may also invite their own choice of guests. All meals are potluck. It's easy and enjoyable. All KHL members and their families are invited, and we hope everyone will participate.

Hosts and guests, RSVP to Anita Cohn: [iccohn@roadrunner.com](mailto:iccohn@roadrunner.com), 440-446-9336; or Judy Vida, [judyvida@sbcglobal.net](mailto:judyvida@sbcglobal.net), 440-646-1390.

## **Jewish-Muslim Dialogue Event**

Kol HaLev and the Unity Center mosque have held two very successful dialogues over the past six months, and it appears that we are ready to move into a new phase of our communal relationship. The plan for our next set of events is for individual members of the mosque to each invite a couple of Kol HaLev families to join them at an "Iftar," an evening breakfast during Ramadan, and in return we hope that a number of Kol HaLev families who build sukkot will be willing to invite one or two families from the mosque to join them one evening during our holiday. We are looking for members who are interested in either or both experiences. You do not have to have participated in earlier activities to join in, and children as well as adults are welcome and encouraged to participate. Please be in touch with Judy Herdering at the Kol HaLev office to put your name on either or both of these lists. Once we have a sense of how many households are interested, we can begin to match people up with counterparts at the mosque so dates can be arranged.

## **From Our President – Greg Selker**

*(continued from page 2)*

In business terms, I believe as a community we are at a classic “inflection point.” We have a community that is rich, diverse and has matured to our current size. We have a Rabbi who serves us in so many ways, including being our spiritual leader. We are a community of special individuals, who while we may disagree with each other at times, always unselfishly give of ourselves to each other on a continued basis. We are an extraordinary community. Our inflection point is that now we have the opportunity to take all of these elements and more to achieve a new level of awareness of these characteristics that make us so extraordinary and that give us the experience we have when we participate in Kol HaLev. With this expanded awareness, we can begin to change the way we think and talk about who we are, and shift our conversation about this in some fundamental ways.

I expect that over the next few years, we will use this greater and clarified self-awareness to drive increased participation, commitment and excitement within our community, as well as attract like-minded new individuals who want what we offer. This will shift us from a fundamental mindset and experience of scarcity to one of abundance. It will result in increased stability, both from the perspectives of volunteerism/participation and financial sustainability.

One of my critical relationships growing up was with my grandfather. Poppy Sam died in his 90s when I was 19 years old. He taught me a lot about life spanning many areas, and I still think about and use many of those lessons today. One of the things he used to say was: “Luck is more than being in the right place at the right time. First, you have to realize you’re in the right place at the right time. Then you need to have the skills and experience to do something about it.” You need to be able to identify and take the actions that will make the biggest difference. Then “luck” happens.

I believe that Kol HaLev is in the right place at the right time. We can hone our message and understanding of who we are and speak this in a more powerful way than ever before. This will call forth our excitement, passion and commitment while attracting others who share our vision and commitment while attracting others who share our vision and values. Together, we will then be able to achieve many of the goals we have created for ourselves. I think this is our collective journey as a community. We are at an inflection point where if we think through and understand these forces, we will be able to identify and choose the actions that move us forward the most to achieving our vision, mission and values.

I invite you all to play and participate with me on this journey.

Greg



What are your plans for  
April 8-10, 2011?  
Will you be at the KHL Shabbaton  
At Punderson State Park?  
Would you like to help organize  
the weekend?  
Here's your chance!  
Please contact Barb Truitt for  
more details, 216-258-7825 or  
barb.truitt@gmail.com

## **Board Report**

Members of the outgoing and incoming boards met on June 14 at the home of Allen Binstock. The treasurer reported that as the end of the fiscal year approaches, expenses are very close to budgeted predictions. Despite missing some income projections, total assets increased due to cutting expenses, receiving a substantial RITA refund and the success of the year's fundraisers.

Kirby Date presented a preliminary report on the work of YFE's Long Range Planning committee. The comprehensive report looks at the Hagiga program as well as family education programs, youth group, intergenerational programs, the retreat, High Holy Day programming and inter-congregational programming. In addition to a deeply researched self-study, the committee is doing a comparative study looking at eight other congregations. A final report will be presented to the board with recommendations.

Barb Truitt reported on the annual meeting, held June 6 at Ratner School. The Community Fair attracted about 80 members. At the fair, members were videotaped discussing their thoughts about Reconstructionism and Kol HaLev. The marketing committee will implement a plan for editing and using the videos on the website and other venues. The board discussed how best to fill a few vacant leadership positions and how to involve a wider swath of members in congregational activities. A small committee volunteered to work on plans to reach out to the community.

Rabbi Steve reported on a meeting he attended at Olivet Church regarding Congregation-based Community Organizing (CBCO). About 50 clergy attended to discuss participation in an organization that would bring people together to leverage political power to affect local issues.

The next board meeting will be held on July 12 at the home of Robin Shell. All members are welcome to attend.

Molly Berger

## **Contributions**

Kol HaLev gratefully acknowledges the following contributions:

- Roberta and Mario Tonti in commemoration of the yahrzeit of Charlotte Dangler, Roberta's mother
- Deena and Dick Epstein in commemoration of the yahrzeit of Janet Mirow, Deena's mother; and to the Rabbi's Discretionary Fund in honor of Rabbi Steve's graduation
- Muriel and Abe Chasin in commemoration of the yahrzeit of Lena Chasin, Abe's mother
- Judy Harris and Alan Lipson to the Rabbi's Discretionary Fund in honor of Rabbi Steve's graduation
- Renee Siegel in commemoration of the yahrzeits of her husband, Martin, and of her mother, Rose Lasky
- Sue and Kevin Weidenbaum in appreciation of the support of Andy Getz and Rabbi Steve when Sue's father was dying
- Dr. and Mrs. Norman Reuven in honor of their granddaughter Zoe's bat mitzvah
- Ralph and Selma Gwatkin in commemoration of the yahrzeit of Ralph L. Gwatkin, father of Ralph Gwatkin

## Hagiga Study and Update

Over the past year, members of the Youth and Family Education Committee, under the direction of Kirby Date, have undergone a process to assess where our educational program has been, where we are now and where we hope to be five years from now. This process began as a request from the board in January 2009 as a means to evaluate the progress of the program and help determine its future. We have affectionately been calling the process the Long Range Plan (LRP).

There have been bimonthly meetings, as well as a retreat, dedicated to the LRP over the last year. The dedicated committee—Kirby, Sam Kelman, Lynn Liebling, Jean Miller, Sue Pelleg, Deb Schein, Rabbi Jeff and Rabbi Steve—has moved the process forward with the support of the Jewish Education Center of Cleveland. Also, there has been great input from many Kol HaLev members of all ages through a communitywide educational survey and from madrichim (teachers/leaders) focus groups.

In order to prepare for our exploration, we first needed to look at our present situation. Here is some of what we learned:

- There are 86 children at Kol HaLev in kindergarten – Grade 11
  - Of these 86 children, 60 attend Hagiga (70%)
- There are 60 children at Kol HaLev in kindergarten – Grade 8
  - Of these 60 children, 51 attend Hagiga (85%)
- There are 26 children at Kol HaLev are in Grades 9 – 11
  - Of these 26 children, 9 attend Hagiga (35%)
- There are 15 children at Kol HaLev who attend day school
  - Of these 15 children, all 15 attend Hagiga (100%)
- There are 25 children at Kol HaLev who attend/have attended Camp JRF (30% of all children at KHL)
  - Of these 25 children, 15 will be participating in Camp JRF or No'ar Hadash Israel Experience this summer (60%)

After many months of work, we have reached an exciting moment in the development of the Long Range Education Plan. We now have completed a first draft (28 pages before the appendices!). This past month we shared an overview of the Long Range Education Plan with the Kol HaLev Board. We look forward to sharing the complete findings with the community after they have been presented to the KHL Board during the summer.

Kol tuv,  
The Youth and Family Education Committee

## Mindful Jewish Practice

Mindful Jewish Practice will meet on Wednesday, July 28 from 7:30-9:00 p.m. at the home of Maureen Dinner, 249 Blossom Lane, Moreland Hills; 440-914-0404, [maureendinner@gmail.com](mailto:maureendinner@gmail.com).

Everyone who is interested is welcome to come. No experience is necessary. The group meets the fourth Wednesday of the month and will meet again Wednesday, August 25 at the home of Molly Berger in Shaker Heights.

## Choose Your Date to Be a Greeter or Sadran

What is a greeter or sadran? **Greeters** open the main front door, welcome all members and guests and direct them to the suitable location. **Sadrans** stand at the door of the Chapel or Sanctuary, welcome members and guests, hand them appropriate materials (Siddur, Makzor, handouts, etc.) and, if necessary, direct them to where they can be seated.

*Being a greeter or sadran is an annual obligation of each member, as voted on by the board. This is fulfilled on a fiscal year basis (July 1 – June 30). We need everyone's help to carry on KHL'S tradition of being a welcoming community.*

We still have many dates left for greeters and sadrans. Below are the dates that are still available. These are on a first-come, first-served basis, so please email your top three choices. The dates are subject to change, due to ceremonies or special events not known at this time

Please email Michael Immerman at [mgimmerman@yahoo.com](mailto:mgimmerman@yahoo.com) or call him at 216-342-4180 to schedule to be a greeter or sadran. If you call, please leave a message with your top three choices. You will be emailed guidelines when your date is confirmed. Important: Please identify whether you're signing up to be a greeter or sadran.

### **2010**

July 3 – Saturday

July 17 - Saturday

July 23 – Friday

July 24 – Saturday

July 31 – Saturday

August 7 – Saturday

August 21 – Saturday

August 27 –Friday

September 4 – Saturday

September 8 – Erev Rosh Hashana

September 9 – First Day Rosh Hashana

September 10 – Second Day Rosh Hashana

September 18 – Yom Kippur Neila

September 23 – Thursday, Sukkot Service

September 24 – Friday

September 25 – Saturday

September 29 – Wednesday evening, Simchat Torah

September 30 – Thursday morning, Simchat Torah

October 2 – Saturday

October 16 – Saturday

October 22 – Friday

October 23 – Saturday Potluck

October 30 – Saturday (Fifth Shabbat)

*(continued on page 9)*



## **Choose Your Date to Be a Greeter or Sadran**

*(continued from page 8)*

November 6 – Saturday  
November 20 – Saturday  
November 27 – Saturday (small)

December 4 – Saturday  
December 18 – Saturday

### **2011**

January 8 – Elaine Millas Bat Mitzvah  
January 15 – Saturday  
January 22 – Saturday Potluck  
January 28 – Friday  
January 29 – Saturday (Fifth Shabbat)

February 5 – Saturday  
February 19 – Saturday  
February 25 – Friday  
February 26 – Saturday Potluck

March 5 – Saturday  
March 19 – Saturday  
March 25 – Friday  
March 26 – Saturday

April 2 – Saturday  
April 16 – Saturday  
April 19 – Tuesday, Passover service  
April 22 – Friday (Passover)  
April 23 – Saturday (small, Passover)  
April 25 – Monday, Passover service  
April 30 – Saturday

May 7 – Saturday  
May 21 – Saturday  
May 27 – Friday

June 4 – Saturday  
June 7 – Tuesday, Erev Shavuot  
June 8 – Wednesday, Shavuot service  
June 18 – Saturday  
June 25 – Saturday

## Hagiga Happenings

This past week, I was working in my garden. It is a recent passion, and I receive much joy from my garden. The process begins during Pesach, when my family fills trays with rich soil and gently places precious seeds to be enveloped by the warm, nurturing soil. We anxiously wait as our dining room becomes a nursery, where we diligently water and tend to our trays looking for any sign of life from within. Suddenly, sprouts appear, and we watch as they miraculously grow from a tiny bud to long stalks, the plants they were destined to become.

This past spring, the growing process was not as fruitful as it has been in the past. We used the same trays, soil, brand of seeds and location as we have in previous years. Only about half germinated and many of those stopped growing prematurely and died. Even sadder, when I planted the survivors in the ground, several more did not make it. When I look at my garden now, I wonder what went wrong.

In retrospect, I did make a few calculated changes. I thought it would be better to have my garden bed a few feet away from where it was previously. To do this, I needed a bit more soil and thought that adding peat humus would make the earth richer. While I had the best of intentions, the choices that I made had a negative impact on my garden. These were things that I could only learn through trial and error.

I have heard that education is like planting seeds. One never knows if a kernel of information will take root and blossom. Perhaps the lesson will remain dormant for a long time and flourish years after the time of interaction, away from guiding eyes. Sometimes the seed only grows after another element is added to nurture it along its journey. In actuality, one never knows what may happen to a seed after it has left your hand.

Much like my garden, at Hagiga we often try new ideas and experiment with different methodologies, educational philosophies and enriching experiences. Sometimes the results are fabulous, and other times they are not. As we do not wish to follow a singular form, and work hard to find new and exciting ways to meet our learners where they are comfortable, we recognize that we must make calculated choices. Not all of our lessons are fruitful, but sometimes they are far greater than we projected.

Kol Tuv,  
Robyn

## Yahrzeits

*They are now a part of us, as we remember them*

Members of Kol HaLev will mark the following yahtzeits during July:

**Martin Siegel** – husband of Renee Siegel  
**Julius Hirsh Smilg (Yehudah)** – father of Maureen Dinner  
**Herbert Rubel** – father of Nancy Rubel  
**Minnette Kohn** – mother of Ron Kohn  
**Anne Chabot** – mother of Audrey Warner  
**Arthur Cowles** – stepfather of Kirby Date  
**Ethel Calvert** – mother of Julie Handler  
**Ralph L. Gwatkin** – father of Ralph Gwatkin

## JULY 2010 KOL HALEV CALENDAR

- Saturday 3 10:15 a.m. - **Shabbat Service** preceded by Torah discussion at 9:30 a.m. at Ratner Chapel; *Pinhas*; service leader: Rabbi Steve; Torah discussion leader: Rabbi Steve; Kiddush hosted by Rita Politzer
- Saturday 10 10:00 a.m. – **Creative Shabbat**; location TBA
- Monday 12 7:30p.m. – **Board Meeting** at the home of Robin Shell, 4111 Linnell Road, South Euclid; 216-658-0658; All Kol HaLev members are welcome
- Saturday 17 10:15 a.m. - **Shabbat Service** preceded by Torah discussion at 9:30 a.m. at Ratner Chapel; *Hukkat*; service leader: Bill Marcus; Torah discussion leader: Art Biagianti; Kiddush co-hosted by Brian and Jean Miller in honor of their wedding anniversary and Camp JRF and by David and Rachel Williams
- Monday 19 8:00 p.m. – **Tisha B'Av** service at Ratner Chapel; The service will be co-led by Bill Marcus and Barb Truitt and is projected to last between 60 and 90 minutes.
- Thursday 22 7:30p.m. – **Book Discussion Group** at the home of Judy Vida and Peter Gray, 5246 Dogwood Trail, Lyndhurst, 440-646-1390
- Friday 23 6:00 p.m. - **Annual Erev Shabbat Garden Potluck Dinner** in the beautiful backyard of Aurelia and Julio Pelsmajer, 24615 Sittingbourne Lane, Beachwood; RSVP – 216-378-1805 Kiddush co-hosted by Julio and Aurelia Pelsmajer and by Karly Whitaker and Steve Kanner
- The potluck dishes should be vegetarian/dairy or pareve and **SHOULD NOT CONTAIN NUTS**. Please bring enough for 8-10. In keeping with our goal of becoming a more sustainable community, we encourage members to bring their own reuseable plates, cups, utensils and napkins to our potluck.
- A-H – main dish
  - I-P - appetizer/salad
  - Q-Z - dessert/drink
- Saturday 24 10:00 a.m. - **Shabbat Service** at Ratner Chapel; *Va'ethanan*. Details to follow; Kiddush co-hosted by Michael and Karen Caputo in honor of their anniversary and by Ron and Leah Gilbert in honor of Leah's birthday
- Wednesday 28 7:30 – 9:00 p.m. - **Mindful Jewish Practice** at the home of Maureen Dinner. 249 Blossom Lane, Moreland Hills, 440-914-0404, [maureendinner@gmail.com](mailto:maureendinner@gmail.com).
- Saturday 31 10:00 a.m. - **Shabbat Service** at Ratner Chapel; *Ekev*. Details to follow; Kiddush co-hosted by Jeffrey and Deb Schein, by Elise and Mike Hagesfeld in honor of Dana Hagesfeld's birthday and by Maxine Collin in honor of Dana Hagesfeld's birthday

See our website calendar and weekly email for additions and changes.

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## **Kol HaLev Happenings**

2245 Warrensville Center Road, #215  
University Heights, Ohio 44118  
216-320-1498

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### **Kol HaLev**

#### **Cleveland's Reconstructionist Community**

An egalitarian, participatory spiritual community

*Library hours: Monday, Tuesday, Thursday- 9-5*

*Visit our website at [www.kolhalev.net](http://www.kolhalev.net)*